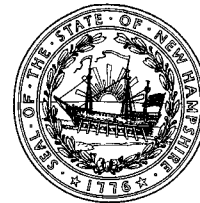




The State of New Hampshire  
**Department of Environmental Services**



Michael P. Nolin  
Commissioner

September 23, 2005

**LETTER OF COMPLIANCE FOR  
LETTER OF DEFICIENCY# WSEB 03-093**

Robert Odell  
Steele Pond Improvement Assoc.  
17 Masquanipi Drive  
Antrim, NH 03440

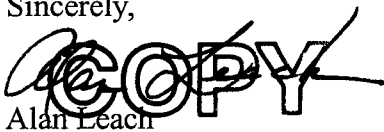
Subject: Antrim - Public Water System: Steele Pond (EPA# 0092010)

Dear Mr. Odell:

The Department of Environmental Services (DES) received the Emergency Plan for Steele Pond on September 23, 2005. As a result, DES has determined that the violation noted in the Letter of Deficiency WSEB #03-093, dated July 24, 2003, has been corrected. We appreciate your cooperation in resolving this matter.

If you have any questions, please contact me at (603) 271-2854 or by e-mail at [aleach@des.state.nh.us](mailto:aleach@des.state.nh.us).

Sincerely,

  
Alan Leach

Monitoring and Enforcement Section  
Water Supply Engineering Bureau

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cc: Gretchen R. Hamel, DES Legal Unit Administrator  
Jeff Parsons, Antrim Health Officer